

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2015 APR 20 AM 7:49
Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

INFRASTRUCTURE PAC, INC. 527 FUND

ADDRESS (number and street)

P.O. BOX 253

☐ Check if different
than previously
reported. (ACC)

COLTS NECK

NS

07722-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:



April 15
Quarterly Report (Q1)



July 15
Quarterly Report (Q2)



October 15
Quarterly Report (Q3)



January 31
Year-End Report (YE)



July 31 Mid-Year
Report (Non-election
Year Only) (MY)



Termination Report
(TER)

(b) Monthly
Report
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)
(Non-Election
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)
(Non-Election
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c)

12-Day



Primary (12P)



General (12G)



Runoff (12R)

PRE-Election

Report for the:



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the
State of

(d)

30-Day

POST-Election

Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the
State of

5. Covering Period

01 / 01 / 2015

through

03 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

EVAN PISCITELLI

Signature of Treasurer

[Signature]

Date

04 / 10 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

INFRASTRUCTURE PAC, INC. 527 FUND

Report Covering the Period:

From:

01 ' 01 ' 2015

To:

03 ' 31 ' 2015

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand
January 1,

2015

150358

- (b) Cash on Hand at
Beginning of Reporting Period.....

150358

- (c) Total Receipts (from Line 19)

000

000

- (d) Subtotal (add Lines 6(b) and
6(c) for Column A and Lines
6(a) and 6(c) for Column B)

150358

150358

7. Total Disbursements (from Line 31)

000

000

8. Cash on Hand at Close of
Reporting Period
(subtract Line 7 from Line 6(d))

150358

150358

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

000

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

000



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463





Toll Free 800-424-9530
Local 202-694-1100

UNITED STATES POSTAL SERVICE

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

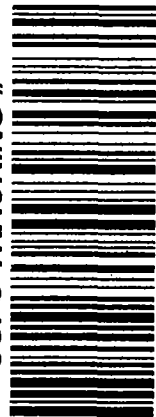
PRIORITY[®] ★MAIL★

-  DATE OF DELIVERY SPECIFIED*
-  USPS TRACKING[™] INCLUDED*
-  INSURANCE INCLUDED*
-  PICKUP AVAILABLE

* Domestic only



USPS TRACKING #



114 9011 5981 8679 1052 29

Label 400 Jan. 2013
7690-16-000-7948



EP14F July 2013

FROM:



For Domestic
and International Use



From IPAC 527
P.O. BOX 253
COLTS NECK, NJ 07722

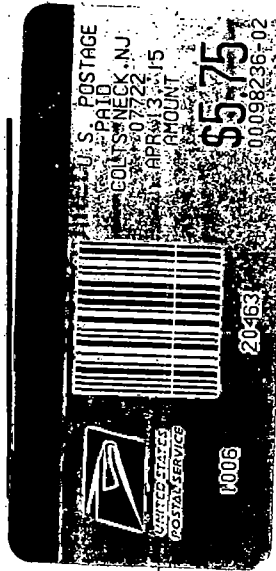
TO

FEDERAL ELECTION COMMISSION
999 E STREET, NW
WASHINGTON, D.C. 20543

Label 228, January 2008

RECEIVED
FEC MAIL CENTER
2015 APR 20 AM 7:49

VISIT US AT USPS.COM[®]
ORDER FORMS ONLINE AND IN



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked 4/13/15 |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| JB PREPARER | 4/20/15 DATE PREPARED |

(3/2015)

40000144124114001